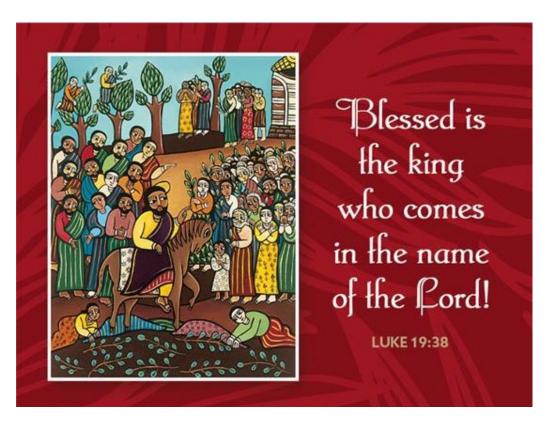
# SUNDAY OF THE PASSION



# **ZOAR LUTHERAN CHURCH**

"AmaZed by God, Energized by Jesus, a Grateful Zoar Gathers, Grows and Gives"

**Pastor Paul Reichert and Pastor Melanie Forrey** 

Saturday, April 12<sup>th</sup> @ 6:00 pm

Sunday, April 13th @ 10:00 am

# STATEMENT OF WELCOME

Beloved, welcome to Zoar!

We are glad you are here. Whether you are new, attend worship regularly, are just passing through, or haven't been here in years, you belong - you are wanted - you are loved, just as you are. You and all people are wonderfully made by God, created in goodness for goodness, and are a part of one vibrant Divine tapestry with all of creation.

At Zoar Lutheran Church, all are welcome, and all means all. We celebrate diversity and embrace people of all ethnicities, cultures, and colors, all gender identities and expressions, all sexual orientations, all abilities, all ages, and folks from all walks of life. We desire wellness, wholeness, and hopefulness for all people, and will not turn away from anyone in their time of need, whatever that looks like.

We are committed to advocating for justice, seeking equity, encouraging curiosity, and caring for the most vulnerable. We condemn racism, discrimination, and other forces, words, and actions that oppress, exclude, and harm. While we know that we still have a lot to learn, we endeavor to be accountable when we make mistakes. We will continue to grow in ways that help us take better care of each other and the planet.

With our whole hearts, we strive to share the abundant love of God, practice the unexpected and generous hospitality of Jesus, and be moved by the Holy Spirit toward meaningful change and a stronger relationship with our Creator, our neighbors, and all the earth.

No matter where you are in your faith journey, you are welcome here at Zoar!





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### Introduction

Today we follow Christ from triumphal entry to the cross, each waypoint of the journey marked by Jesus' compassion for those who would betray, mock, accuse, or do violence to him. Though persecuted and beaten, Jesus the Son of God is not disgraced; instead, he asks forgiveness for those who put him to death. We have walked the Lenten pathway these forty days, each of us invited through baptism to "let the same mind be in you that was in Christ Jesus." We enter this holy week accompanying Jesus to the cross with both grief and thanksgiving in our hearts, trusting in God's redeeming love.

### Welcome

### \*Gathering

Leader: The Holy Spirit calls us together as the people of God.

**Acclamation** (Repeated 3 times.)

Leader: Blessed is the one who comes in the name of the Lord.

People: Hosanna in the highest.

**Processional Gospel** 

Leader: Blessed is the one who comes in the name of the Lord.

People: Hosanna in the highest.

### **Matthew 21:1-11**

<sup>1</sup>When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, <sup>2</sup>saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. <sup>3</sup>If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." <sup>4</sup>This took place to fulfill what had been spoken through the prophet, saying, <sup>5</sup>"Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." <sup>6</sup>The disciples went and did as Jesus had directed them; <sup>7</sup>they brought the donkey and the colt, and put their cloaks on them, and he sat on them. <sup>8</sup>A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" <sup>10</sup>When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" <sup>11</sup>The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Leader: The Gospel of the Lord. **People: Praise to you, O Christ.** 



**Blessing of Palms** 

Leader: The Lord be with you. **People:** And also with you.

Leader: Let us pray.

A brief silence is kept.

Leader: Bless these parade palms, O God of Celebration. **People:** May they remind us of the simple joys of living.

May we remember the excitement that comes with following Christ.

Leader: Bless these protest palms, O God of Justice.

**People:** May they remind us that Empire is not a thing of the past.

May they make us bold and brave to stand up against injustice.

Leader: Bless these funeral palms, O God of Comfort.

People May they remind us of the road that lies ahead.

May they encourage us in times of grief and pain.

Leader: We give you thanks for the parade, the protest, the processional.

Guide our steps through this holiest of weeks

as we cry out together "Hosanna, Hosanna, Hosanna!"

and grant us grace to follow our Lord in the way of the cross,

so that, joined to his death and resurrection,

we enter into life with you; through the same Jesus Christ,

who lives and reigns with you and the Holy Spirit,

one God, now and forever.

People: Amen.



### **Procession**

Leader: Blessed is the one who comes in the name of the Lord.

**People:** Hosanna in the highest. Leader: Let us go forth in peace,

**People:** In the name of Christ. Amen.



### Prayer of the Day

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

### **Lenten Gospel Verse**



Congregation may be seated.

# The Passion of Jesus Christ According to Luke

First Reading: Luke 22:14-23

Second Reading: Luke 22:24-30

Third Reading: Luke 22:31-38

Fourth Reading: Luke 22:39-46

Fifth Reading: Luke 22:47-53

Sixth Reading: Luke 22:54-65

Seventh Reading: Luke 22:66-23:5

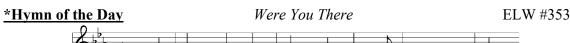
Eighth Reading: Luke 23:6-12

Nineth Reading: Luke 23:13-25

Tenth Reading: Luke 23:26-31

Eleventh Reading: Luke 23:32-43

Twelfth Reading: Luke 23:44-56





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### The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **Prayers of the People**

Lord, in your mercy, Leader: People: Hear our prayer.

### **Passing of the Peace**

Please greet one another with words of peace.

Congregation may be seated.

### **Announcements**

**Offering** 

Tithes and offerings are collected at this time.

Please sign and pass the pew pads during the offering and indicate whether you are receiving communion today.

<u>Please fill out the pew pads with your name along with all who are present with you today.</u> For those who are visiting, please include your children's names and ages.

Musical Offering Chancel Choir: "My Song is Love Unknown" arr. Culli., Sue Bolanis, cello

### \*Offertory Prayer

Gracious Provider,
you set your immense treasures among us,
opening your heart to the world.
As we prepare to feast on your bountiful love,
deepen our commitment to sharing those
treasures with others,
through our Savior, Jesus Christ. Amen.

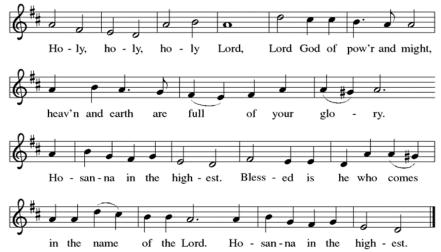
### **The Great Thanksgiving**

Leader: The Lord be with you and also with you Leader: Lift up your hearts.

**People:** We lift them to the Lord.

Leader: Let us give thanks to the Lord our God. **People:** It is right to give our thanks and praise.

Leader: It is our duty and delight...we praise your name and join their unending hymn:



### **Eucharistic Prayer**

Leader: Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life. We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

### People: Amen. Come, Lord Jesus.

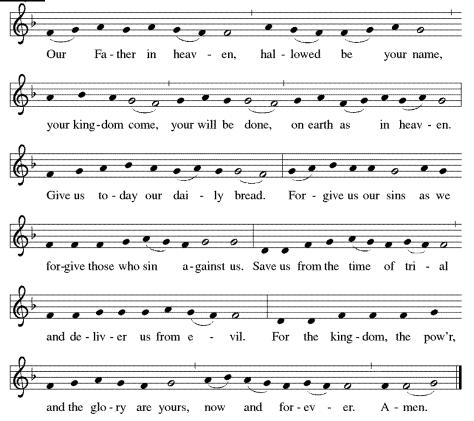
Leader: In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

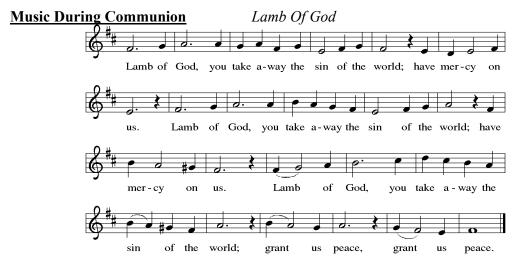
Do this for the remembrance of me.

### Lord's Prayer



### **Sharing of Communion**

Please follow the guidance of the ushers, who will direct worshippers beginning with the back rows. As you come forward, you will receive a wafer (a gluten free option is available), then moving outwards, you will come to a tray with small cups of dark red wine or lighter colored grape juice. All who believe in the true presence of Christ in the bread and wine are welcome to share communion. People of all ages and abilities are welcome to the table. We encourage attending one of our Communion Education Camps (offered twice a year) if you are new to Communion, or if you prefer, before you receive the sacrament. If you have questions about receiving communion, please connect with a pastor. People of any age who are not receiving Communion are always offered a blessing when coming forward during this part of the worship service. All are welcome, for Jesus invites us.



Bell Choir: One Bread One Body arr. Jeffery Honore

### \*Post Communion Blessing

Leader: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes

of our hearts open to your promise, empower us to hear the needs of our neighbors

and touch the world with your love.

People: Amen.

### **Closing Prayer & Benediction**

Leader: Let us pray....

People: Amen.

Leader: May the God and Father of our Lord Jesus Christ fill you with every spiritual

blessing.

People: Amen.

Leader: May the God of faithfulness and encouragement grant you to live in harmony

with one another, in accordance with Christ Jesus.

People: Amen.

Leader: May the God of hope fill you with all joy and peace in believing,

so that you may abound in hope by the power of the Holy Spirit.

People: Amen.



- dark Geth-sem a ne, all who feel the to the judg-ment hall, view the Lord of Go to tempt - er's pow'r;
- 2 Fol low life ar - raigned;
- 3 Cal-v'ry's mourn-ful moun-tain climb; there, a dor ing at his feet.

the tomb where they laid his breath-less clay; 4 Ear - ly has - ten to



your Re-deem-er's con-flict see. the worm-wood and the gall! mark that mir - a - cle of time, sol - i - tude and gloom. Who has tak - en

Watch with him one bit - ter hour; Oh, the pangs his soul sus-tained! God's own sac - ri - fice com-plete. him



turn not from his griefs a - way; Shun not suf-f'ring, shame, or loss; is fin-ished!" hear him cry; Christ is ris'n! He meets our eyes.

Christ to learn from Je - sus pray. learn from him to bear the cross. learn from Je - sus Christ to die. Say - ior, teach us so to rise.

### **Dismissal**

Leader: Go in peace. Serve in love.

People: Thanks be to God.



Ministers The People of Zoar

Pastor Paul Reichert
Pastor Melanie Forrey
Administrative Manager Kelley Allred
Director of Music Jacob Henry
Youth Director Corryn Short
Communications Nicole Downey
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<sup>\*</sup>Please note: Zoar Lutheran Church livestreams and records the Sunday 11:00 am worship service. By entering and by your presence in our sanctuary, you grant your permission for your likeness and voice to be included in our broadcasts and recordings without additional consideration. Thank you for your cooperation.